



30th Asian Cycling Championships
17th Asian Junior Cycling Championships
8 - 17 April 2010 UAE

Forms Deadline

- Organizing Committee: OC

| No. | Form | Deadline | Note |
|-----|--|-------------------------------------|-------------------|
| 1 | All participation forms to be handed over to the ACC Member Federations. | August 2009 | Distributed by OC |
| 2 | Delegation Composition | 1st January 2010 | Returned to OC |
| 3 | Entry Form By Number – 2 pages | 7th February 2010 | Returned to OC |
| 4 | Entry Form By Name- 4 sets | 7th March 2010 | Returned to OC |
| 5 | Flight Schedule | 7th March 2010 | Returned to OC |

- Note: Any **Entry form by name** received from the federations **without** complete sets of personal (recent clear photos) will be ignored and will not Accredited.
- All forms should send back to the organizing committee (UAE Cycling Federation) along with the necessary (Photos & Passport Copy for each participants) to the following address:

UAE Cycling Federation
Sharjah
United Arab Emirates
P.O.Box : 3438 - Sharjah
Tel: +9716 5588775
Fax: +9716 5588778
Email: info@uaecf.ae



**30th Asian Cycling Championships
17th Asian Junior Cycling Championships
8 - 17 April 2010, UAE**

Delegation Composition

1. This Form must be sent back to UAE Cycling Federation by **1st January 2010** to confirm your participation in the above championships. **Forms who received late will not be accepted.**
2. The Form should be filled in **CAPITAL LETTERS** item-by-item and do not leave blank.

We will participate in the 30th Asian Cycling Championships & 17th Asian Junior Cycling Championships.

YES NO

If YES, please fill in the following forms:

| OFFICIALS | FUNCTION | NUMBER | |
|-----------|-----------------------------------|--------|--------|
| | | MALE | FEMALE |
| | Chief / Asst. Chief of Delegation | | |
| | Team Manager | | |
| | Coach | | |
| | Mechanic | | |
| | Doctor (Masseur) | | |
| | Interpreter | | |
| | Others | | |
| | TOTAL | | |

| EVENTS | ITEMS | | ELITE | JUNIOR |
|--------|-------|----------------|-------|--------|
| | TRACK | MALE FEMALE | | |
| | ROAD | MALE FEMALE | | |

Name of Federation : _____

Name of President/Secretary General: _____

Signature and Stamp : _____

Date and Place : _____